



Club Health Assessment for District 16 N through July 2025

| | | | Status | Membership | | | | | Reports | | | | Finance | | LCIF | |
|-------------------------------|---------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 178034 | Bayonne | 08/29/2024 | Active | 28 | 0 | 0 | 0.00% | 0 | | 0 | Y | 2 | R | 04/2025 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6861 | BELVIDERE | 06/02/1952 | Active | 37 | 1 | 0 | 2.78% | 36 | | 0 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6606 | BERGENFIELD | 03/31/1949 | Active | 22 | 0 | 0 | 0.00% | 22 | | 0 | Y | | N | 06/2023 | | |
| 6863 | BLOOMFIELD | 10/29/1924 | Active(1) | 17 | 1 | 0 | 6.25% | 16 | | 0 | N | 11 | | 04/2013 | | |
| 150187 | Camp Marcella Alumni | 04/06/2022 | Active(2) | 12 | 0 | 0 | 0.00% | 12 | | 6 | Y | 5 | | | | |
| 6609 | CARLSTADT EAST RUTHERFORD | 01/07/1948 | Active | 10 | 0 | 0 | 0.00% | 10 | | 6 | N | None | | 06/2025 | | |
| 6865 | CEDAR GROVE | 01/05/1956 | Active | 11 | 0 | 0 | 0.00% | 12 | | 6 | N | 9 | | | | |
| 6869 | CHESTER | 11/24/1969 | Active | 43 | 0 | 0 | 0.00% | 44 | | 2 | Y | 2 | R | 06/2025 | | |
| 141585 | Chester Lioness | 05/26/2020 | Active | 31 | 0 | 1 | -3.13% | 30 | 0 | 0 | Y | 2 | | 07/2025 | | |
| 6612 | CLOSTER | 05/26/1939 | Active | 16 | 0 | 0 | 0.00% | 18 | | 0 | Y | 8 | | 05/2021 | | |
| 6614 | DUMONT | 03/22/1951 | Active | 10 | 0 | 0 | 0.00% | 9 | | 7 | Y | | N | 11/2013 | | |
| 6620 | FAIR LAWN | 10/25/1950 | Active | 14 | 0 | 0 | 0.00% | 15 | | 4 | Y | 4 | N | 12/2024 | | |
| 6624 | FRANKLIN LAKES | 04/20/1965 | Active | 45 | 0 | 0 | 0.00% | 46 | | 3 | Y | | | 04/2019 | | |
| 6627 | HACKENSACK | 12/14/1927 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Y | 4 | N | 04/2025 | | |
| 67286 | HARMONY TOWNSHIP | 02/10/2003 | Active | 52 | 0 | 0 | 0.00% | 53 | | 3 | Y | | | | | |
| 6628 | HARRINGTON PARK | 06/29/1953 | Active | 7 | 0 | 0 | 0.00% | 8 | | 0 | Y | 2 | R | 04/2016 | | |
| 6629 | HARRISON | 07/25/1951 | Active(2) | 22 | 0 | 0 | 0.00% | 30 | | 1 | Y | | | 08/2022 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6630 | HASBROUCK HEIGHTS | 03/19/1931 | Active | 29 | 0 | 0 | 0.00% | 27 | | 2 | Y | 5 | | 10/2024 | | |
| 6631 | HAWTHORNE | 05/07/1953 | Active | 25 | 0 | 0 | 0.00% | 32 | | 1 | Y | 4 | | 05/2013 | | |
| 6634 | JERSEY CITY HUDSON CITY | 11/24/1953 | Active | 23 | 0 | 0 | 0.00% | 23 | | 3 | Y | 4 | R | 01/2025 | | |
| 6635 | KEARNY | 11/19/1946 | Active | 9 | 0 | 0 | 0.00% | 9 | | 3 | Y | 7 | | 12/2023 | | |
| 34742 | KNOWLTON TOWNSHIP L C | 12/12/1977 | Active | 30 | 0 | 1 | -3.23% | 31 | 37 | 0 | Y | 3 | R | 05/2023 | | \$500.00 |
| 6886 | LINCOLN PARK | 03/28/1963 | Active | 18 | 1 | 0 | 5.88% | 17 | | 0 | Y | 3 | R | 09/2020 | | |



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6888 | LIVINGSTON | 01/22/1946 | Active(1) | 32 | 0 | 0 | 0.00% | 36 | | 1 | Y | | R | 01/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6642 | MIDLAND PARK | 01/17/1951 | Active | 7 | 0 | 0 | 0.00% | 9 | | 6 | N | 5 | | 07/2025 | | \$110.00 |
| 6877 | MT OLIVE | 12/01/1969 | Active | 15 | 1 | 0 | 7.14% | 14 | | 0 | Y | 3 | | 11/2022 | | |
| 6895 | NEWARK | 05/31/1921 | Active | 9 | 0 | 0 | 0.00% | 9 | | 6 | Y | 8 | | 11/2018 | | |
| 6653 | ORADELL | 06/12/1939 | Active(1) | 15 | 0 | 0 | 0.00% | 15 | | 16 | Y | 20 | | 04/2012 | | |
| 153711 | Parsippany | 02/14/2023 | Active | 36 | 3 | 1 | 5.88% | 32 | 2 | 0 | Y | 4 | R | 12/2023 | | |
| 121896 | Passaic County Community College (PCCC) | 04/16/2014 | Active | 34 | 0 | 0 | 0.00% | 20 | | 1 | N | | N | 07/2024 | | |
| 6656 | PASSAIC-CLIFTON | 12/29/1921 | Active | 28 | 0 | 0 | 0.00% | 18 | | 1 | N | 23 | R | 06/2025 | | \$160.00 |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 42387 | PATERSON SIMON BOLIVAR | 03/25/1983 | Active(1) | 28 | 0 | 0 | 0.00% | 29 | | 4 | Y | 9 | | 08/2023 | | |
| 6661 | RIDGEFIELD | 05/29/1951 | Active | 6 | 0 | 0 | 0.00% | 6 | | 13 | Y | 11 | | 05/2017 | | |
| 6664 | RIVER EDGE | 08/27/1951 | Active | 14 | 0 | 0 | 0.00% | 11 | | 1 | N | 3 | | 07/2023 | | \$50.00 |
| 6666 | RUTHERFORD | 03/08/1922 | Active | 29 | 0 | 0 | 0.00% | 30 | | 6 | Y | 2 | | 07/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 46698 | SADDLE BROOK MAIN | 12/11/1986 | Active | 16 | 0 | 0 | 0.00% | 19 | | 7 | Y | | R | 02/2024 | | |
| 6668 | SADDLE RIVER VALLEY | 12/03/1957 | Active | 33 | 0 | 1 | -2.94% | 36 | 2 | 0 | Y | | N | 02/2020 | | |
| 35341 | SOUTH ORANGE | 04/17/1978 | Active(1) | 16 | 0 | 0 | 0.00% | 18 | | 2 | Y | | | 12/2023 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6672 | TENAFLY | 05/19/1939 | Active | 5 | 0 | 0 | 0.00% | 5 | | 6 | Y | 7 | | | | |
| 51823 | UNION CITY ECUATORIANOS | 06/06/1991 | Active(1) | 4 | 0 | 0 | 0.00% | 4 | | 19 | Y | 9 | R | 08/2020 | | |
| 6924 | VERONA | 03/30/1951 | Active | 38 | 0 | 0 | 0.00% | 34 | | 3 | Y | | N | 10/2023 | | |
| 6676 | WALDWICK | 06/08/1955 | Active | 31 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 04/2025 | | |
| 6677 | WALLINGTON | 05/08/1952 | Active | 15 | 0 | 0 | 0.00% | 16 | | 3 | Y | | N | 03/2019 | | |
| 6679 | WAYNE TOWNSHIP | 07/12/1960 | Active | 27 | 0 | 0 | 0.00% | 31 | | 3 | Y | 2 | N | 07/2025 | | |
| 6680 | WEST MILFORD TOWNSHIP | 10/24/1956 | Active | 20 | 0 | 0 | 0.00% | 20 | | 8 | Y | 2 | R | 04/2025 | | \$20.00 |
| 36691 | WEST NY LEONES CUB DE HUDSON | 03/23/1979 | Active | 79 | 1 | 1 | 0.00% | 85 | 43 | 0 | Y | 2 | N | 06/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |



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INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
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| 6928 | WEST ORANGE | 03/18/1953 | Active | 5 | 0 | 0 | 0.00% | 5 | | 1 | Y | 9 | N | 05/2018 | | |
| 6682 | WOOD RIDGE | 06/23/1939 | Active | 58 | 0 | 0 | 0.00% | 53 | | 2 | Y | 2 | R | 06/2025 | | |
| 6683 | WYCKOFF | 02/07/1951 | Active | 14 | 1 | 1 | 0.00% | 14 | 2 | 0 | Y | 19 | | 12/2021 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 38279 | NEWARK BORINQUEN | 04/28/1980 | Cancelled(6*) | 05/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,143 | 9 | 6 | 3 | 0.26% | 1,121 | 23 | 49% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



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| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 178997 | Atlantic Connections Cyber Leo | 11/27/2024 | Active | 20 | 1 | 0 | 5.26% | 0 | | 0 | Y | 2 | R | 04/2025 | | |
| 157119 | Plainsboro Township | 02/09/2024 | Active | 16 | 0 | 1 | -5.88% | 27 | 1 | 0 | Y | 2 | R | 07/2025 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6813 | BERNARDS | 05/22/1962 | Active | 12 | 0 | 0 | 0.00% | 10 | | 2 | Y | 14 | R | | 90+ Days | |
| 145084 | Central Jersey Professionals & Entrepreneurs Exc Award (06/30/2021) | 02/09/2021 | Active(1) | 5 | 0 | 0 | 0.00% | 8 | | 1 | Y | 6 | | 08/2023 | | |
| 6816 | CRANBURY Exc Award (06/30/2021) | 06/21/1932 | Active | 28 | 0 | 0 | 0.00% | 39 | | 3 | Y | 2 | R | 04/2024 | | |
| 6817 | DUNELLEN | 08/06/1936 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 1 | Y | 14 | | | | |
| 137468 | East Brunswick | 02/15/2019 | Active(1) | 10 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | | | |
| 97443 | EDISON METRO Exc Award (06/30/2018) | 06/29/2006 | Active | 41 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 05/2022 | | |
| 107872 | EDISON VISIONARY Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | 03/25/2010 | Active | 56 | 5 | 0 | 9.80% | 58 | | 0 | Y | | N | 06/2025 | | |
| 54412 | ELIZABETH BORINQUEN Exc Award (06/30/2016, 06/30/2020) | 04/30/1993 | Active(2) | 1 | 0 | 0 | 0.00% | 1 | | 6 | N | None | | 04/2021 | | |
| 40415 | ELIZABETH COLOMBIAN | 10/28/1981 | Active(2) | 5 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 11/2017 | | |
| 6873 | ELIZABETH CUBANOS | 03/09/1973 | Active | 57 | 0 | 0 | 0.00% | 57 | | 2 | Y | | N | 09/2023 | | |
| 36304 | ELIZABETH PORTUGUESE Exc Award (06/30/2018) | 12/07/1978 | Active | 64 | 0 | 0 | 0.00% | 66 | | 0 | Y | 2 | N | 06/2025 | | \$2,000.00 |
| 6820 | FLEMINGTON | 03/02/1939 | Active(2) | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | 6 | | 04/2018 | | |
| 6823 | FRENCHTOWN | 06/22/1936 | Active | 27 | 2 | 0 | 8.00% | 23 | | 0 | Y | 5 | R | 06/2025 | | |
| 125113 | Garden State Champions Lions Club Exc Award (06/30/2018) | 06/19/2015 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 23 | N | None | | 01/2022 | | |
| 6878 | GARWOOD | 03/26/1929 | Active(2) | 7 | 0 | 0 | 0.00% | 8 | | 11 | Y | 3 | N | 12/2017 | | |
| 6825 | GREEN BROOK Exc Award (06/30/2021) | 03/13/1950 | Active | 29 | 0 | 0 | 0.00% | 30 | | 5 | Y | | IP | 11/2022 | | |



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 51021 | HIGHLAND PARK PHIL AM | 10/29/1990 | Active | 15 | 2 | 1 | 7.14% | 14 | 11 | 0 | Y | | N | 04/2025 | 90+ Days | \$350.00 |
| 6707 | HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 12 | 0 | 0 | 0.00% | 13 | | 10 | Y | 4 | R | 04/2023 | | |
| 6881 | HILLSIDE | 10/04/1951 | Active | 22 | 0 | 0 | 0.00% | 29 | | 2 | N | 2 | R | 07/2024 | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 6708 | HOPEWELL VALLEY | 12/13/1950 | Active | 14 | 0 | 0 | 0.00% | 18 | | 3 | Y | 2 | N | 06/2018 | | |
| 123126 | Menlo Park | 09/23/2014 | Active | 29 | 3 | 0 | 11.54% | 24 | | 0 | Y | 2 | R | 12/2024 | | |
| Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 6721 | MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0.00% | 18 | | 25 | N | None | | 12/2018 | | |
| 6833 | METUCHEN | 11/07/1946 | Active | 15 | 0 | 0 | 0.00% | 16 | | 1 | Y | | N | 06/2018 | | |
| 140752 | Middlesex Visionary | 01/17/2020 | Active | 15 | 0 | 0 | 0.00% | 15 | | 31 | N | None | | 04/2021 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 6834 | MILFORD | 10/06/1949 | Active | 24 | 0 | 0 | 0.00% | 24 | | 1 | Y | 11 | R | 06/2025 | 90+ Days | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 6835 | MILLTOWN | 08/29/1928 | Active | 19 | 0 | 0 | 0.00% | 25 | | 1 | N | None | | 05/2023 | | |
| 6838 | NEW BRUNSWICK | 03/27/1921 | Active(1) | 9 | 0 | 0 | 0.00% | 9 | | 20 | N | None | | 01/2018 | | |
| 148581 | New Jersey Artists | 10/15/2021 | Active | 30 | 1 | 0 | 3.45% | 33 | | 0 | Y | 2 | R | 06/2024 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 123709 | New Jersey Multicultural Lions | 12/15/2014 | Active | 27 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 03/2025 | | |
| 141170 | New Jersey Peruvian | 06/02/2020 | Active | 15 | 0 | 0 | 0.00% | 22 | | 2 | N | 2 | R | 04/2023 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 138090 | New Jersey Renaissance | 06/25/2019 | Active(2) | 2 | 0 | 0 | 0.00% | 2 | | 13 | N | None | | 06/2020 | | |
| 6904 | NEW PROVIDENCE | 05/14/1969 | Active | 53 | 0 | 0 | 0.00% | 51 | | 1 | Y | 2 | R | 03/2025 | | |
| 6840 | NORTH PLAINFIELD | 03/29/1949 | Active | 12 | 0 | 0 | 0.00% | 13 | | 2 | Y | 15 | | 03/2018 | | |
| 6842 | OLD BRIDGE | 02/21/1958 | Active(2) | 3 | 0 | 0 | 0.00% | 3 | | 23 | N | None | | 12/2017 | | |
| 125223 | Old Bridge Visionary Lions Club | 06/22/2015 | Active | 22 | 0 | 0 | 0.00% | 20 | | 1 | Y | 2 | N | 07/2025 | 90+ Days | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 132909 | Princeton | 01/09/2018 | Active(1) | 20 | 0 | 0 | 0.00% | 22 | | 1 | Y | 4 | R | 06/2025 | | |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 115787 | RUTGERS VISIONARY CAMPUS | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0.00% | 1 | | 20 | N | None | | 02/2018 | | |



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| 6847 | SAYREVILLE | 07/07/1936 | Active | 37 | 0 | 0 | 0.00% | 38 | | 3 | Y | 3 | R | 05/2025 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6916 | SCOTCH PLAINS | 06/23/1949 | Active(1) | 4 | 0 | 0 | 0.00% | 4 | | 1 | Y | 3 | | | | |
| 134096 | SOMERSET FRANKLIN | 04/05/2018 | Active | 21 | 0 | 0 | 0.00% | 16 | | 1 | Y | | R | 12/2024 | | \$20.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 99746 | SOMERVILLE METRO | 06/26/2007 | Active | 36 | 0 | 0 | 0.00% | 32 | | 1 | Y | | N | 06/2025 | | \$600.00 |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6850 | SOUTH BRUNSWICK TOWNSHIP | 01/28/1953 | Active | 15 | 0 | 0 | 0.00% | 15 | | 2 | Y | 2 | R | 07/2024 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 6851 | SOUTH PLAINFIELD | 05/09/1947 | Active(2) | 8 | 0 | 0 | 0.00% | 20 | | 1 | Y | 18 | R | 12/2018 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6852 | SOUTH RIVER | 07/06/1936 | Active | 29 | 0 | 0 | 0.00% | 25 | | 1 | Y | 3 | R | 02/2023 | | |
| 6918 | SPRINGFIELD | 10/16/1925 | Active | 37 | 0 | 0 | 0.00% | 38 | | 6 | Y | | N | 05/2023 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 6919 | SUMMIT | 02/26/1926 | Active | 34 | 0 | 2 | -5.56% | 29 | 2 | 0 | Y | 2 | R | 07/2025 | | \$75.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6856 | WARREN TOWNSHIP | 11/22/1948 | Active | 95 | 0 | 0 | 0.00% | 99 | | 1 | Y | | N | 07/2024 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 6857 | WATCHUNG | 09/13/1948 | Active | 8 | 0 | 0 | 0.00% | 8 | | 14 | Y | 2 | | 10/2018 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 153317 | West Windsor Golden | 01/09/2023 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | | R | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 6745 | WEST WINDSOR TOWNSHIP | 11/06/1952 | Active | 35 | 0 | 0 | 0.00% | 41 | | 0 | Y | | N | 06/2025 | | \$3,000.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020, 06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6927 | WESTFIELD | 01/31/1924 | Active | 9 | 0 | 0 | 0.00% | 12 | | 7 | Y | 10 | R | 06/2019 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
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|---------------------------|-----------------------|---------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|-------------------|----------------------------|---------------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|----|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | | | |
| 138299 | MCCC Visionary Campus | 05/17/2019 | Cancelled(8*) | 06/29/2025 | | | | | | | | | | | | | | | |
| 138030 | New Jersey Fitness | 04/29/2019 | Cancelled(6*) | 07/29/2024 | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 53 | 0 | 0 | 0 | 1,200 | 14 | 4 | 10 | 0.84% | 1,240 | 23 | 49% | 17% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.




Club Health Assessment for District 16 L through July 2025

| | | | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|--|------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156618 | Voorhees-Gibbsboro | 03/27/2024 | Active | 27 | 0 | 0 | 0.00% | 27 | | 0 | Y | 3 | R | 07/2025 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 97000 | ABSECON VISIONARY | 04/25/2006 | Active | 11 | 2 | 1 | 10.00% | 12 | 2 | 0 | Y | | N | 08/2017 | | |
| 6684 | ALLENTOWN | 03/30/1939 | Active | 28 | 0 | 0 | 0.00% | 28 | | 0 | Y | 2 | R | 06/2025 | | |
| 6749 | ATCO | 08/21/1953 | Active | 38 | 0 | 0 | 0.00% | 29 | | 1 | Y | 2 | R | 06/2025 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 61241 | ATLANTIC CITY | 11/12/1998 | Active | 33 | 0 | 0 | 0.00% | 23 | | 2 | Y | 2 | N | 02/2025 | | |
| BANGLADESH AMERN | | | | | | | | | | | | | | | | |
| 6686 | ATLANTIC HIGHLANDS | 12/20/1924 | Active(1) | 15 | 0 | 0 | 0.00% | 19 | | 1 | N | None | | 07/2023 | | |
| 6751 | AUDUBON | 04/04/1954 | Active | 21 | 0 | 0 | 0.00% | 20 | | 3 | Y | 2 | R | 04/2025 | | |
| 66423 | AVALON | 06/29/2002 | Active | 86 | 0 | 0 | 0.00% | 95 | | 0 | Y | | N | 01/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 6753 | BELMAWR | 10/21/1953 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Y | 10 | R | 10/2011 | | |
| 6754 | BERLIN | 02/04/1954 | Active | 15 | 0 | 0 | 0.00% | 14 | | 2 | Y | 4 | N | 06/2025 | | |
| 6692 | BRICK TOWNSHIP | 11/11/1948 | Active | 16 | 0 | 0 | 0.00% | 16 | | 1 | N | None | | 02/2022 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 6756 | BRIDGETON | 01/03/1941 | Active | 22 | 0 | 0 | 0.00% | 20 | | 4 | N | 10 | R | 11/2023 | | |
| 6757 | BRIGANTINE | 12/04/1951 | Active | 49 | 0 | 0 | 0.00% | 48 | | 0 | Y | 4 | N | 06/2025 | | |
| Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 6758 | CAMDEN | 12/15/1920 | Active | 11 | 0 | 0 | 0.00% | 13 | | 0 | Y | 9 | R | 10/2023 | | |
| 47323 | CHERRY HILL PENNSAUKEN | 05/19/1987 | Active | 5 | 0 | 0 | 0.00% | 5 | | 2 | Y | 6 | R | 04/2025 | | |
| KOREAN | | | | | | | | | | | | | | | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 6763 | CLAYTON GLASSBORO | 09/23/1953 | Active | 15 | 2 | 0 | 15.38% | 13 | | 0 | Y | | R | 06/2025 | | \$100.00 |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 6694 | COLTS NECK | 05/02/1969 | Active | 34 | 0 | 0 | 0.00% | 36 | | 0 | Y | 3 | R | 08/2020 | | |
| 6697 | EATONTOWN | 08/19/1948 | Active | 42 | 1 | 0 | 2.44% | 49 | | 0 | Y | | N | 06/2025 | | |
| Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | | |
| 6702 | FREEHOLD TOWNSHIP | 04/22/1947 | Active | 16 | 0 | 1 | -5.88% | 14 | 50 | 0 | Y | 3 | | 03/2025 | | |



Club Health Assessment for District 16 L through July 2025

|  | | | Status | Membership | | | | | Reports | | | | Finance | | LCIF | |
|--|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6772 | GLOUCESTER CITY | 03/23/1944 | Active | 42 | 0 | 0 | 0.00% | 42 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 6755 | GLOUCESTER TOWNSHIP | 01/25/1954 | P- Active | 1 | 0 | 0 | 0.00% | 1 | | 12 | N | None | | 10/2022 | | |
| 6773 | GREATER WILDWOODS | 09/11/1952 | Active | 16 | 0 | 0 | 0.00% | 16 | | 17 | Y | 7 | R | 02/2025 | | |
| 6775 | HADDONFIELD | 02/04/1944 | Active | 78 | 0 | 0 | 0.00% | 75 | | 0 | Y | | | 04/2025 | | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6777 | HAMMONTON | 08/20/1963 | Active | 74 | 0 | 0 | 0.00% | 69 | | 0 | Y | | N | 05/2025 | | \$20.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 6706 | HIGHLANDS | 04/13/1926 | Active(1) | 18 | 0 | 0 | 0.00% | 20 | | 1 | Y | 5 | N | 05/2024 | | \$100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6709 | HOWELL TOWNSHIP | 02/05/1947 | Active | 10 | 0 | 0 | 0.00% | 14 | | 1 | Y | 2 | R | 07/2024 | | |
| 38430 | LAUREL SPRINGS | 05/12/1980 | Active | 20 | 0 | 0 | 0.00% | 18 | | 0 | Y | 4 | R | 05/2019 | | |
| 6717 | MAPLE SHADE | 03/28/1944 | Active | 12 | 0 | 0 | 0.00% | 13 | | 11 | N | None | | 11/2016 | | |
| 6719 | MEDFORD LAKES | 06/27/1945 | Active | 167 | 2 | 6 | -2.34% | 157 | 2 | 0 | Y | | N | 06/2025 | | \$800.00 |
| 6722 | MIDDLETOWN TWSP | 10/14/1946 | Active | 44 | 0 | 0 | 0.00% | 32 | | 6 | Y | | R | 07/2025 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 6724 | MOORESTOWN | 04/28/1948 | Active | 32 | 1 | 0 | 3.23% | 30 | | 0 | Y | | N | 06/2025 | | |
| 111467 | NEPTUNE TWP | 06/24/2011 | Active | 11 | 0 | 0 | 0.00% | 13 | | 4 | Y | 2 | R | 07/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6729 | PALMYRA RIVERTON CINNAMINSON | 11/20/1944 | Active | 8 | 0 | 0 | 0.00% | 8 | | 1 | Y | 2 | N | | | |
| 6790 | PENNSAUKEN | 02/23/1942 | Active | 17 | 0 | 0 | 0.00% | 16 | | 0 | Y | 4 | R | 04/2025 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 6735 | RED BANK | 11/25/1921 | Active | 3 | 0 | 0 | 0.00% | 3 | | 36 | Y | 8 | | 06/2025 | | |
| 6738 | STAFFORD TOWNSHIP | 04/20/1949 | Active | 11 | 0 | 0 | 0.00% | 13 | | 2 | Y | 3 | N | 03/2025 | | |
| 6695 | TOMS RIVER | 06/06/1972 | Active | 21 | 0 | 0 | 0.00% | 21 | | 1 | Y | 8 | R | 03/2025 | | \$5,050.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6801 | TURNERSVILLE-WASHINGTON TOWNSHIP | 11/22/1955 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | Y | 16 | R | 02/2020 | | |
| 6802 | VENTNOR MARGATE | 12/14/1944 | Active | 8 | 0 | 0 | 0.00% | 12 | | 7 | N | 10 | | | | |
| 6804 | WENONAH | 02/12/1951 | Active | 52 | 0 | 0 | 0.00% | 52 | | 1 | Y | 3 | N | 04/2021 | | |



Club Health Assessment for District 16 L through July 2025

INTERNATIONAL

| | | | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 124343 | West Berlin | 03/10/2015 | Active | 22 | 0 | 0 | 0.00% | 18 | | 3 | Y | | N | 07/2025 | | |
| | Exc Award (06/30/2019, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 6744 | WEST LONG BRANCH | 01/24/1952 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Y | 20 | R | 06/2025 | | |
| 6805 | WESTMONT | 11/22/1943 | Active | 15 | 0 | 0 | 0.00% | 15 | | 0 | Y | | N | 06/2025 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6806 | WESTVILLE | 01/03/1927 | Active | 37 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 06/2025 | | \$25.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 6807 | WILLIAMSTOWN | 09/01/1948 | Active | 10 | 0 | 0 | 0.00% | 10 | | 6 | Y | 8 | N | 04/2025 | | |
| 6808 | WINSLOW TOWNSHIP | 01/25/1952 | Active | 20 | 0 | 2 | -9.09% | 22 | 28 | 0 | Y | | R | 06/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 6748 | ABSECON | 01/19/1956 | Cancelled(6*) | 05/29/2025 |
| 6767 | DEPTFORD TOWNSHIP | 03/05/1951 | Cancelled(6*) | 03/29/2025 |
| 120553 | Toms River (Twp) Visionary | 10/14/2013 | Cancelled(6*) | 06/29/2025 |
| 6803 | VINELAND | 01/31/1941 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 46 | 0 | 0 | 0 | 1,271 | 8 | 10 | -2 | -0.16% | 1,246 | 28 | 50% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.